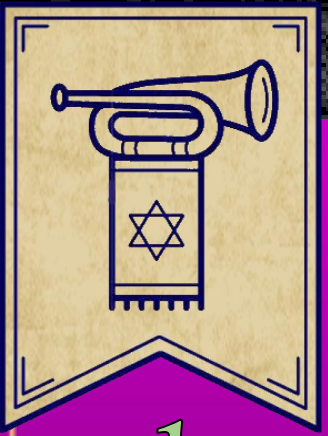




Messengers: Zechariah

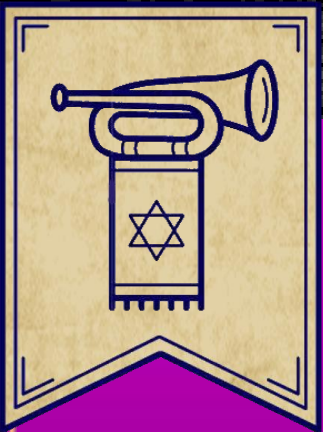




Because of sin ALL of us are
broken and filthy – sin has stained all
aspects of our lives down to our
deepest core level

Our filth requires an
outside source's remedy





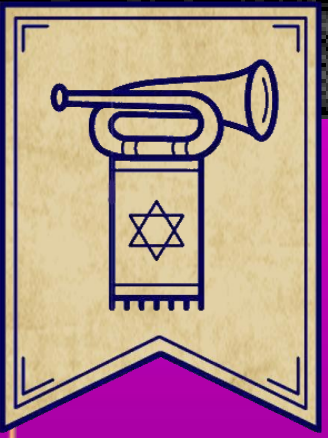
The best any of us have to offer
isn't enough (Isaiah 64:6-7)





Zechariah: From Filthy To Forgiven

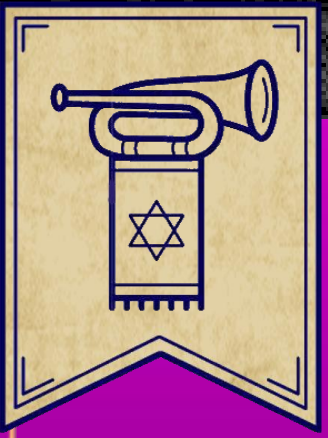




The main cast of characters which
Zechariah 3 presents:

Joshua – the High Priest (but also
represents God's people)

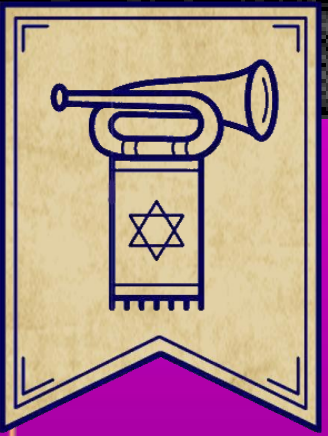




The Angel of the Lord – this is the
preincarnate Christ

Satan – the accuser and the great
deceiver

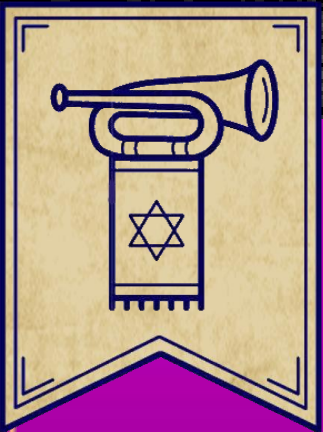




Zechariah 3:1-3

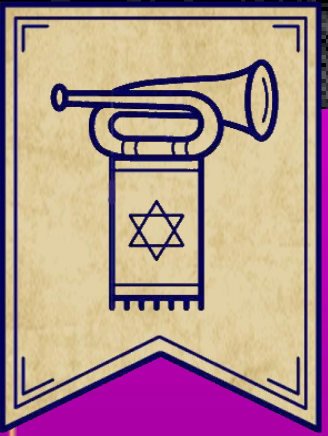
Joshua the High Priest represents
all of God's people





“Filthy garments” = basically
synonymous with human excrement
(dung)

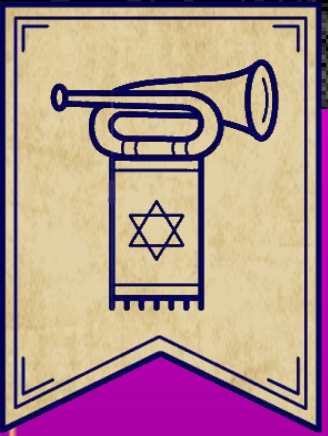




Satan stands at Joshua's right hand-
pointing out Joshua's guilt

“Standing” = a technical term
(meaning the Priest is ready to perform
his duty to stand in the gap
for the people)





God doesn't deny Joshua's filth
and God is able to clean him

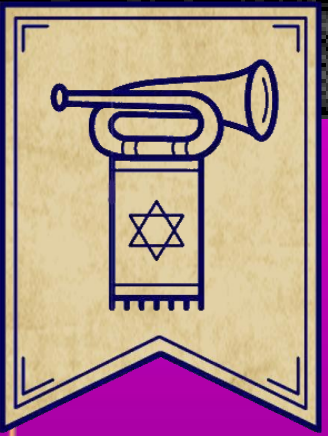
Zechariah 3:4-5





“Spoke” = to answer; to respond
(it indicates that a request had
been made- God was replying
to this request)

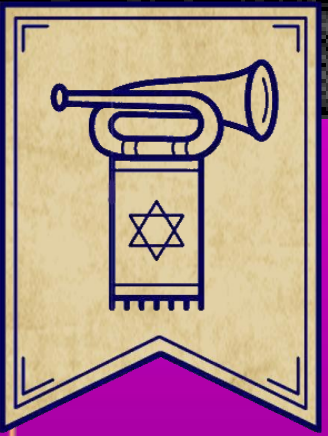




God does what we can't –
Jesus cleans our filth and He
imputes His righteousness to us

Zechariah 3:6-7

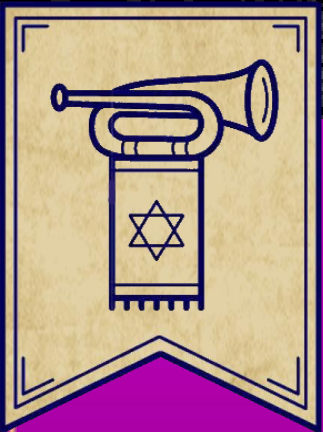




God doesn't just save us
from something - He saves us
for something (we're not just
pardoned, we're empowered)

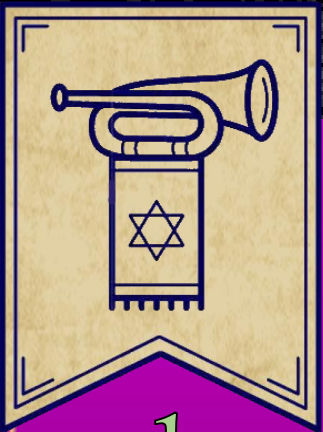
Zechariah 3:8-10





Joshua the High Priest
points forward to Jesus the Messiah
My servant – same title used in Isaiah
when he talks of the suffering servant
(the one who perfectly obeys
the Father)





The branch – this refers to a royal descendant, who springs from the line of David and rules forever

The stone – this is the immovable foundation of all believers and the chief cornerstone of God's redemptive plan

